

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jeff Baskin, Little Rock; Jimmy Jones, Fordyce;
Duane Neal, Bentonville; Mitch Ward, Heber Springs/Malvern; Rick Whitten, Gentry; Michael Moix, Faulkner;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Minutes for Wednesday October 19, 2022***
5. **Approval of the Meeting Expenditures for the Current Meeting***
6. **Approval of Financials***
7. **Reports/Information Items**
 - A. **Director's Report-Sandy Stroope**
 - i. Monthly License Activity Report
 - ii. Summary of Revenue
 - iii. Investigation Summary
 - iv. Consumer Assistance Report
 - B. **Legal Counsel's Report-Sara Farris & Sandy Stroope**
 - i. Legal Briefings
 - ii. Ad Hoc Findings/ Approval of Ad Hoc recommendations
8. **Action/Discussion Items**
 - A. **Approved Consent Orders**
 - i. H#22-008 Caterpillar, Inc.
 - ii. H#22-014 Creative Bus Sales
 - iii. H#22-015 Venture Equipment
 - B. **Implementation of ELP—Enterprise Licensing Platform**
 - C. **FY-22 Audit has begun.**
 - D. **Crain Automotive Lawsuit.**
 - E. **Statement of Financial Interest.**
 - F. **DLL Secretary Reappointment.**
 - G. **Legislative Session.**
 - H. **Education & Training Grant Program.**
9. **Next Scheduled Meeting/Adjournment**
 - A. **February 15, 2023**