Meeting Agenda:

1. **Time:** 9:30 a.m. via Conference call

2. **Place:** Teleconference- Dial in number: 888-636-3807, Code: 6403650#

3. **Call to Order & Opening Remarks (Welcome New Commissioner Scott Wood, Dealer from Batesville)**

4. **Approval of the Minutes of June 17, 2020***

5. **Approval of the Meeting Expenditures for the Current Meeting***

6. **Reports/Information Items**
   
   A. **Director’s Report-Sandy Stroope**
      
      i. Monthly License Activity Report
      ii. Summary of Revenue
      iii. Investigation Summary
      iv. Consumer Assistance Report

   B. **Legal Counsel’s Report-Julie Chavis & Sandy Stroope**
      
      a. Legal Briefings (Crain vs Ford Motor Co. – Judge’s ruling
      b. Ad Hoc Findings/ Approval of Ad Hoc recommendations

6. **Action/Discussion Items**

   A. **WE’RE MOVING *New Address (900 W. Capitol Ave., Suite 400, LR 72201)**

   B. **Upcoming Hearing scheduled for September 16, 2020 Doug Reynolds**
      
      Suzuki vs. Suzuki Motors America, Inc.

   C. **Arkansas Code Annotated §25-17-211 (Absence of member from board or commission meeting)**

   D. **Legislative Audit Assessment**

   E. **Future Commission Meetings via Zoom**

   F. **Approved Consent Orders**
      
      I. H#20-005 River City Cycles (Springdale)
      II. H#20-014 White River Trailer
      III. H#20-016 White River Intimidator
      IV. H#20-017 H2:4 Outdoors
      V. H#20-018 Scooters and Things, LLC

7. **Next Meeting Confirmation/Adjournment**

   A. **September 16, 2020**

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* Requires Commission Approval