

# 7th Annual Amputation

## PREVENTION

## STAND-DOWN

### KICK OFF

*For*

**PUBLIC & PRIVATE SECTOR**

**SEPTEMBER 1,**

North West Arkansas Community College, Shewmaker Building

1 College Dr., Bentonville, AR 72712

### Stop Amputations by:

- ! Employee training
- ! Inspections of machinery
- ! Correcting machine guarding hazards
- ! Review work procedures around points of operation
- ! Review lockout/tagout programs

To receive a **Certificate of Participation**, e-mail your stand-down results to:  
[nita.matlock@arkansas.gov](mailto:nita.matlock@arkansas.gov)



Division of Labor  
OSHA Consultation Program

For more information

**CONTACT**

Clark Thomas  
501-682-4522