

7th Annual Amputation

PREVENTION

STAND-DOWN

For

PUBLIC & PRIVATE SECTOR

**SEPTEMBER 13-
OCTOBER 29,
2021**

Stop Amputations by:

- ! Employee training
- ! Inspections of machinery
- ! Correcting machine guarding hazards
- ! Review work procedures around points of operation
- ! Review lockout/tagout programs

To receive a **Certificate of Participation**, e-mail your stand-down results to:
nita.matlock@arkansas.gov



Division of Labor
OSHA Consultation Program

For more information

CONTACT

Clark Thomas
501-682-4522