

6th Annual!

# Amputation

**PREVENTION**

**STAND-DOWN**

*For*

**PUBLIC & PRIVATE SECTOR**

September 17 -  
October 30, 2020

## Stop Amputations by:

- ! Employee training
- ! Inspections of machinery
- ! Correcting machine guarding hazards
- ! Review work procedures around points of operations
- ! Review lockout/tagout programs

OSHA Consultation Program

To receive a **Certificate of Participation**, e-mail your stand-down results to:  
[nita.matlock@arkansas.gov](mailto:nita.matlock@arkansas.gov)



For more information

**CONTACT**

Clark Thomas

501-682-4522